

# **The Fundamental**

# **Wisdom Of Middle Way Nagarjunas**

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# **Nagarjuna**

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translated stanzas are from his book: “The  
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published by Oxford University Press, 1995.  
The Sanskrit version of  
Mulamadhyamakakarika was probably

introduced to Tibet during the 8<sup>th</sup> century  
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The Mulamadhyamakakarika (MMK) was written by Master Nagarjuna, an Indian Buddhist philosopher of the second century. Mahayana Buddhism had arrived at its golden

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Garfield. New York: Oxford University Press,

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movement of the first millennium C.E., and Zen and its predecessor, Ch'an, of the modern era. All of these teach the non-dual, non-conceptual, non-existential nature of reality

and the applicability of mentation to the pragmatics sphere only. Any one of these three would



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Stanzas, his representative work on the idea of emptiness, was translated by Kumaraja into Chinese in the 5<sup>th</sup> century A.D..

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Candrakirti's text integrates the central insight  
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